Adelia M. Billman,

MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

Chickasahay Baptist Association,

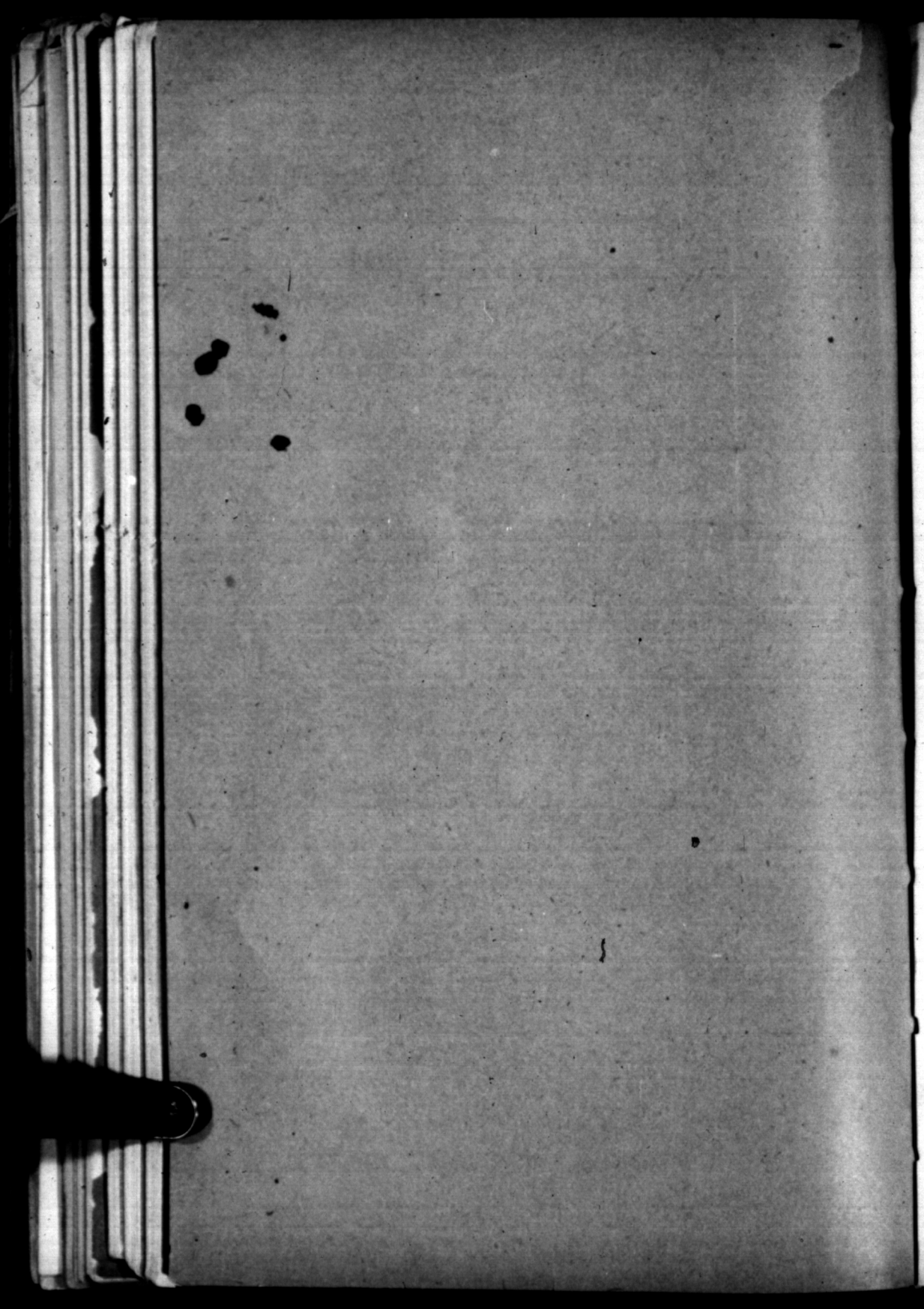
HELD WITH

Shubuta Baptist Church,

September 22, 23, and 24, 1892.

—OFFICERS—

J. W. Bozeman,.....Moderator
O. D. Bowen,.....Clerk
J. P. Meyer,.....Treasurer



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J. P. MEYER, ... Treasurer

The next meeting of the Association will be held with Sandersville church, N. O. & N. E. R. R., Thursday before the Fourth Sunday in September, 1893.

MINUTES.

FIRST DAY—Morning Session.

The Chickasahay Baptist Association met in its Seventeenth Annual Session with the Shubuta Baptist church at 10 A. M., September 22nd, 1892. Devotional exercises were conducted by Elder O. D. Bowen. Prayer by Bro. W. H. Hardy.

The Moderator, Rev. J. W. Bozeman, called the meeting to order and announced the Association ready for business. The Clerk, Bro. W. M. Conner, being absent, on motion, O. D. Bowen was elected clerk pro tem. The Moderator announced the following committees:

On Reading—W. H. Hardy, S. O. Y. Ray.

On Devotional Exercises—W. H. Patton, J. G. Flournoy, T. W. Hall, Sr.

The churches were represented as follows:

Augusta—Not represented.

Big Creek—Not represented.

Buckatunna—W. B. Hooks, Joe Davis.

Beulah—By letter.

Clear Creek—C. H. Beard, W. Z. West.

Concord—D. T. Beard, Jesse Carter.

DeSoto—R. W. Sumrall, A. I. James.

Ellisville—O. D. Bowen, J. P. Myer.

Eastabuchie—C. L Thatch.

Fairfield—T. J. Woodward, J. W. Martin.

Fairmount—J. A. Chapman, W. A. Atkinson.

Forty-First Avenue—J. G. Flournoy, L. A. Duncan, J. W. Lee.

Fifteenth Avenue—J. A. Hackett, T. W. Hankins, W. J. David.

Highland—J. D. Cook.

Harmony—Wm. McLeod.

Hattiesberg—By letter.

Heidleberg—Not represented.

Hepzibah—T. W. Hall, Jr.

Lauderdale—Not represented.

Laurel—By letter.

Meridian—J. W. Bozeman, J. N. Melton, W. H. Hardy, S. O. Y. Ray, C. F. Woods, W. S. Culpepper, W .S. Lott.

Mt. Zion—J. S. Busby, F. R. McIlvaine.

Narkeeta –Not represented.

New Hope—J. L. Gray.

Pachuta—W. S. Rogers.

Poplar Springs—J. R. Myers, H. F. Broach.

Quitman—M. E. Lott.

Salem—Jeff Gray, R. E. Leard, J. M. Davis.

Sandersville—By letter.

Shubuta—F. W. Hall, Sr., K. C. Hall, W. H. Patton, L. Norris, J. M. Phillips.

State Line—Not represented.

South Side—H. O. Thompson.

Thompson's Creek—Not represented.

Vossburg—Not represented.

Yellow Creek—Not represented.

On motion, the Association was organized by the election of J. W. Bozeman Moderator and O. D. Bowen Clerk.

Petitionary letters were called for. None responded

Visiting brethren being invited to seats, the following names were enrolled: J. T. Christian, Corresponding Secretary Convention Board; J. D. Lee, Salem Association; R. B. Kennedy, B. E. Lucas, Liberty Association; C. M. Morris, Columbus Association.

On motion, the following corresponding messengers were appointed.

Bethlehem Association—J. A. Hackett, L. A. Duncan, J. G. Flournoy.

Salem Association—D. T. Beard.

Mount Pisgah Association—J. N. Melton.

Mobile Association—Joe Davis.

Antioch—T. W. Hall, Sr.

Gulf Coast Association—W. H. Hardy, J. A. Hackett, L. A. Duncan.

Bigby Association—J. D. Cook, W. S. Culpepper, J. W. Bozeman.

On motion, the hour for meeting and adjourning was adopted as follows: Meet at 9 A. M., adjourn at 12 M.; meet at 2:30 P. M., adjourn at 5:30 P. M.; meet at 7:30 P. M., adjourn at pleasure.

On motion, the consideration of the subject of Missions was fixed for 10 A. M. to-morrow.

On motion, adjourned till 2:30 P. M. Benediction by J. A. Hackett.

AFTERNOON SESSION.

Association assembled at 2:30 P. M. Prayer by J. W. Bozeman.

On motion, the report of former treasurer was received and adopted.

Report on Rawls Springs High School was read, and,

on motion, it was referred to the following committee J. P. Myer, S. O. Y. Ray, W. H. Patton.

W. H. Hardy, for committee appointed to report to committee of State Convention on the advantages of Meridian for location of Mississippi College, read a report with preamble and resolutions on action of our State Convention at its last session on removal of College to Meridian.

Upon motion, they were adopted unanimously by a rising vote.

L. A. Duncan submitted report of Vice-President Woman's Work which elicited much discussion, and on motion it was adopted.

W. H. Patton delivered address of welcome, which was responded to by J. D. Cook.

On motion of W. H. Hardy, a standing committee of five was appointed on apportionment as follows: W. S. Lott, L. A. Duncan, J. R. Myers, H. R. Ward, A. I. Jones.

The Moderator announced the following committees:

Sustentation—J. N. Melton, J. A. Chapman, C. H. Beard.

Publications—Luther Norris, W. S. Culpepper T. J. Woodward.

Ministerial Educatien—J. D. Cook, R. E. Leard, Jesse Carter.

Missions—W. H. Hardy, T. W. Hall, W. J. David.

Education—J. A. Hackett, R. W. Sumrall, J. W. Lee.

Temperance—J. G. Flournoy, F. R. McIlvaine, D. T. Beard.

Colportage—L. A. Duncan. M. E. Lott, W. B. Hooks.

Sunday-schools—S. O. Y. Ray, C. L. Thatch, K. C. Hall.

Woman's Work—J. M. Phillips, Jeff Gray, H. O. Thompson.

Nominations—J. S. Busby, H. F. Broach, Wm. McLeod, C. F. Woods.

On motion, adjourned. Benediction by J. W. Lee.

NIGHT SESSION.

Special hour. The Associational Sermon was preached by Rev. J. A. Hackett to a large audience. Text, "For whatsoever is borne of God overcometh the world, and this is the victory that overcometh the world, even our faith." 1st John 5-4. The sermon was a strong and forcible presentation of the doctrine and practical bearings of the text.

On motion, adjourned till to-morrow at 9 A. M.

SECOND DAY—MORNING SESSION.

Association met at 9 A. M.

Prayer by W. S. Culpepper.

Minutes of preceeding day read and approved.

On motion, Lauderdale church was added to list of churches of Association.

Hattiesburg church made request for letter of dismission the purpose of joining the Pearl Leaf Association. On motion, the letter was granted.

Beulah church asked for letter of dismission, which on motion, was granted.

The special hour for report on Missions having ar-

rived, O. D. Bowen read report on Association Missions to which was appended report of Missionary Ray. W. H. Hardy then read report on Missions. A discussion followed, which was concluded with a collection for State Missions, conducted by Secretary Christian, amounting to $412.90 in pledges and cash.

On motion, the standing committee on Association Missions was instructedto try to raise the deficit of $37.10 due our Convention Board on salary of Missionary Ray.

Committee onDevotional Exercises report that Rev. J. W. Lee will preach at 7:30 P. M.

On motion, adjourned till 2:30 P. M. Benediction by J. W. Lee.

AFTERNOON SESSION.

Association met at appointed hour.

Prayer by J. E. Phillips.

On motion, J. P. Myer was elected Treasurer.

L. A. Duncan read report on Colportage, which was discussed, and on motion, was adopted, and on motion, a standing committee of three was appointed to do what can be done in the way of Colportage. Committee, L. A. Duncan, O. D. Bowen, J. M. Phillips.

S. O. Y. Ray read report on Sunday Schools, which was discussed, and on motion, was adopted.

On motion, the standing committee on Colportage work was instructed to combine the Colportage work with that ofa Sunday School Evangelist, if found practicable.

J. A. Hackett read report on education which was discussed and adopted.

J. N. Melton read report on Sustentation, which was discussed and adopted with the following resolution:

Resolved, That the pastors of the churches be requested to take at least one collection during the year for the special object of Sustentation. After the adoption of this report a collection was taken for benefit of that faithful veteran of the cross of Christ, Eld. W. West, which amounted to about $10, and which when added to former contributions for same object amount to $75.

H. R. Ward offered the following resolutions, which on motion, were adopted:

Resolved, 1. That the thanks of this Association be voted the people of Shubuta for their kindness in entertaining delegates attending the meeting of this body, and to the Methodist brethren for their kindness in tendering us their house of worship.

Resolved 2. That the thanks of this Association be voted the N. O. & N. E. and M. & O. R. R. for reduced rates to delegates.

[NOTE—The above resolution was premature so far as the M. & O. R. R. is concerned, for the delegates were compelled to pay full fare both ways.—CLERK.]

Association adjourned till 7:30 P. M. Benediction by J. M. Phillips.

NIGHT SESSION.

Special order for the hour having arrived, Rev. J. W. Lee preached to a full house from the text, "I know whom I have believed and am pursuaded that he is able to keep that which I have committed unto him against that day." 2d Tim. 1:12. The sermon was pure gospel, aptly illustrated and comforting to saints.

Associatiation resumed business. J. G. Flournoy read report on Temperance, which was discussed at length, and by request, Rev. J. T. Christian led congre-

gation in prayer for the success of the friends of Temperance, especially in the city of Meridian.

On motion, the report was adopted.

On motion, adjourned till 8:30 A. M. Benediction by J. D. Cook.

THIRD DAY—Morning Session.

Association met pursuant to adjournment. Sang hymn "I need thee every hour."

Prayer by J. W. Lee.

Minutes of preceeding day read and adopted.

W. H. Patton, for committee, read report on Rawls Springs High School, which was adopted, and on motion, the following committee was appointed whose duty it shall be to report on said school at next session of this body. Committee, T. J. Hardy, J. D. Bonner, W. M. Sprinkle.

C. F. Woods read report on Nominations, which on motion, was adopted.

W. S. Culpepper presented a report on Publications. On motion, it was adopted.

On motion of W. H. Patton, the Secretary of the Sunday School Institute, which is held the day preceeding the meeting of this body, is requested to formulate his report and that it be embodied in the minutes. The motion was carried.

W. S. Lott submitted report on Apportionment which was discussed and adopted.

On motion, Mrs. Georgie Dees Phillips was re-elected Vice-President Woman's Work.

The following resolution was submitted by W. H. Patton and,

On motion, adopted,

Resolved, That it is the sense of this Association that at least one Sunday-school Institute should be held within the bounds of this Association before its next annual meeting for the discussion of subjects as may be selected by a committee. The Moderator shall appoint a committee to prepare a programme and conduct the Institute.

J. D. Cook read report of Ministerial Education, which, on motion, was adopted.

Report on Woman's Work was,

On motion, adopted without reading for want of time.

Moved and carried that the clerk receive $25.00 for his services and $5.00 for stamps and stationery.

On motion, adjourned *sine die*.

Prayer by J. W. Bozeman.

J W. BOZEMAN, Moderator.

O. D. BOWEN, Clerk.

ORDAINED MINISTERS----THEIR POST OFFICE.

Bozeman, J. W.	Meridian, Miss
Bowen, O. D	Ellisville, Miss
Brunson, J. E	Meridian, Miss
Cook, J. D	Meridian, Miss
Culpepper, W. S.	Meridian, Miss
Crawford, J. O	Shubuta, Miss
David W. J	Meridian, Miss
Gressett A	Meridian, Miss
Gambrell, J. B	Meridian, Miss
Howze, W. J.	Pachuta, Miss
Hackett, J. A	Meridian, Miss
Herring, N. J.	Enterprise, Miss
Hall, J. M	Buckatuna, Miss
Jones, A. I.	DeSoto, Miss
McComb, W. A.	Corinth, Miss
Mixon, I	Shubuta, Miss
Norris, Luther	Shubuta, Miss
Phillips, J. M	Shubuta, Miss
Phillips, J. E	Enterprise, Miss
Ray, S. O. Y.	Meridian, Miss
Sumrall, R. S	Shubuta, Miss
Sammons, J. M	Poplarville, Miss
Turner, M. G	Ellisville, Miss
West, W. Z.	Shubuta, Miss
West, Wilson	Waynesboro, Miss
Williams, S. J	Meridian, Miss

Tabulated Statement of Facts and Figures.

No. of churches		34
No. of ordained ministers		29
Additions by baptism	177	
Additions by letter	215	
Additions by restoration	6	—398
Losses by letter	185	
Losses by exclusion	33	
Losses by erasure	2	
Losses by death	25	—245
Present membership		2,426
No of Ladies Aid and Mission Societies		12
No. of Sunday Schools		26
No. of Sunday School scholars		1,687
No. of officers and teachers		213
No. of meeting houses		30
No. of pastor's homes		2
Value of all		$30,650.00

CONTRIBUTIONS.

For State Missions	$ 380.42
For Home Missions	112 00
For Foreign Missions	222.27
For Ministerial Education	190.18
For Mississippi College	86.05
For Sustentation	60.72
For Baptist Bible Society	8.50
For home expenses including pastor's salaries,	9,141.73
For Sunday School expenses	470.41
For miscellaneous objects	1,196.20
Total	$11,868.48

SPECIAL NOTICES.

The next annual session of this body will be held with the church at Sandersville, Miss., on the N. O. & N. E. R. R., on Thursday at 9 A. M., before the fourth Sunday in September, 1893. Rev. J. M. Phillips will preach the Associational Sermon, with Rev. J. D. Cook as his alternate.

It is decidedly better for the Clerks of the churches to use the blank church letters, and it is quite important for them to be careful in reporting all contributions made during the year, or the Association Clerk cannot give a correct report in the statistical table.

REPORTS.

Sunday School Institute.

At a meeting of the Sunday School Institute of the Chickasahay Baptist Association, held in the Shubuta Baptist meeting house September 21, 1892, Bro. W. H. Patton was made Chairman and J. G. Flournoy, Secretary.

The object of the Institute is to advance our Sunday School work by reports from various schools, and although the audience is large, but few schools are represented. Those represented are as follows:

Buckatunna Sunday School, by Joe Davis, O. and T. 7, meets at at 9:30 A. M., use A. B. P. S. Literature, enrolled 42

Eastabuchie Sunday School, by C. L. Thatch.

Forty-First Avenue Sunday School, by L. A. Duncan O. and T. 13, enrolled 153

Highland Sunday School, J. D. Cook, enrolled 63

Meridian Sunday School, J. W. Bozeman, O. and T. 28, enrolled 226

South Side Sunday School, O. and T. 7, enrolled .. 123

Fifteenth Avenue Sunday School, O. and T. 12, enrolled 160

Meridian Sunday Schools, total O. and T. 69, enrolled 725; largest attendance 462; average attendance 390.

Salem Sunday School, E. L. Martin, O. and T. 5, enrolled 92

Total enrollment in seven schools 859

Bro. J. G. Flournoy, Secretary of the Meridian Sunday School Union, furnished the foregoing reports from last meeting of the Union, held September 4th, 1892.

J. A. Hackett moved to continue session of the Institute at 7:30 to-night.

7:30 P. M. Met pursuant to adjournment. Music by the choir. Bro. Patton read 19th Psalm.

Bro. C. F. Woods, Superintendent, being absent, Dr. Bozeman addressed the meeting at considerable length and was followed by Brothers Hackett, Hardy, Duncan, Joiner, Cook and Patton, who urged the diligent preparation for their work on the part of superintendents, teachers and officers, and a liberal co-operation on the part of pastors, and it is suggested that they preach frequently on the subject of the Sunday School lessons, and especially from the Golden Text.

On motion, resolved that Brother Flournoy condense these proceedings and that they be published in the minutes of this Association.

W. H. PATTON, Chairman.

J. G. FLOURNOY, Secretary.

Annual Report of Treasurer of Chickasahay Baptist Association, 1892.

1891.

Sept. 26, amount received from finance committee		$167 90
CREDIT.		
Balance due treasurer last report	$ 63	
Cash paid L. M. Stone, balance Miss Creed's tuition	6 70	
Cash paid clerk association	20 00	
Cash to credit Rawls Spring High School	6 20	
Cash sent B. W. Griffith, treasurer convention board	82 15	
Cash paid Baptist Record printing minutes	55 25	
		$170 93
Balance due treasurer		$ 3 03

Report of Treasurer Rawls Springs High School, 1892.

1891.

Sept. 26, amount balance on hand	6 20	
CREDIT.		
By amount due treasurer	3 03	
Balance treasurer due Association		$ 3 17
To my check pay J. W. Bozeman to balance	3 17	
	$3 17	$3 17

Respectfully submitted,

W. M. CONNER, Treasurer.

Report of Finance Committee, Sept. 1892.

Your committee report the following contributions by the churches and their disbursement as follows:

For Foreign Missions	$13 80	
For State Missions	15 30	
For Home Missions	18 90	
For College and Ministerial Education	2 05	
For Indian Missions	1 20	
For Rev. J. J. W. Mathis, building fund	5 00	
Received from former treasurer	3 17	
For Associational purposes	51 55	$110 97
By am't handed Sec. J. T. Christian	51 25	
By am't handed J. P. Myer, treasurer.	59 72	$110 97

Respectfully submitted,

T. W. HANKINS, Chairman.

Report on Rawls Springs High School.

Your committee find it impossible to obtain the necessary information in reference to this school, which makes it impracticable to report. We recommend that a committee of three be appointed to report to the next session of this body.

J. P. MYER, Chairman.

Mississippi College.

Report of committee appointed at last session of this Association to present the advantages possessed by Meridian for the location of Mississippi College to the standing committee appointed by the Natchez Convention in 1891, beg leave to report that it has discharged that duty, and it refers to the printed proceedings of late Baptist State Convention held at Meridian, relating thereto, and found on pages 11, 12, 13, 15, 16, 17, 18, 28, 32 and 33. [Here the proceedings referred to were read.]

Your committee beg leave to offer in connection with this report the following preamble and resolutions:

WHEREAS, The Mississippi Baptist State Convention, held in the city of Natchez in July, 1891, appointed a committee of nine brethren to invite proposals from cities and towns in the State for the removal of Mississippi College from Clinton to some other place in the State; and

WHEREAS, Said committee did, by publication in the Baptist Record, invite propositions, to be by said committee submitted to the next ensuing Baptist State Convention; and

WHEREAS, The people of Meridian submitted a proposition through said committee to the said Baptist State Convention at Meridian in July last; and

WHEREAS, Said proposition, after being discussed at great length, and amended by the Convention and said amended proposition was accepted and a guarantee given by citizens of Meridian that it would be complied with on the part of the people of Meridian; and

WHEREAS, The Baptist State Convention did, after the acceptance of said amendments and said guarantee as aforesaid, pass the necessary resolutions and orders by an almost unanimous vote for the removal of Mississippi College to the city of Meridian or to within one and a half miles thereof, upon compliance by the people of Meridian with the terms and conditions stipulated in said proposal. Now, therefore,

Resolved 1. That this Association approves, ratified and confirms the action of the Baptist State Convention taken in reference to the removal of Mississippi College, believing it to be wise and judicious and for the best interest of the College and of the denomination, that such removal should be made.

Resolved 2. That we disapprove the action of the people of Clinton in their expressed determination to defeat the deliberate will and purpose of the Convention as expressed at Meridian in reference to the removal of Mississippi College.

Resolved 3. That this Association has implicit confidence in the learning, ability, integrity and truthfulness of Dr. R. A. Venable, President of Mississippi College, and we regard the recent attack upon him by some of the people of Clinton as unwarranted by the facts and circumstances, and we hereby reassure him of our confidence and esteem.

Resolved 4. That this preamble and resolutions be printed in the minutes and that they be published in the Baptist Record.

Respectfully submitted,

W. H. HARDY, Chairman.

Report on Woman's Work.

Your committee regards Woman's Work, as conducted by our Baptist ladies of the State, as a great factor in the Missionary development of the sisterhood, and therefore a great blessing to our churches. When we read in the scriptures that women ministered to the Savior of their substance; that afterwards they went on errands of love for the churches; that they bestowed much labor upon the apostles, and that they labored much in the Lord, every barrier to Woman's Work, as carried on in our churches, should give way.

The twenty-three societies under the management of the women of the Association have contributed to all objects during this associational year, $1,628.47. The average contributions per year for the past six years have been about a thousand dollars.

Brethren, let us by our prayers, by words of encouragement and by our co-operation, obey the scripture injunction: "Help those women that labor with us in the gospel."

Respectfully submitted,

J. M. PHILLIPS,
H. O. THOMPSON,
JEFF GRAY,
Committee.

Report of Vice-President

OF WOMAN'S WORK IN THE CHICKASAHAY BAPTIST ASSOCIATION.

I am pleased to report a gradually increasing interest in Woman's Work in this Association. Owing, I presume, to the financial pressure, the contributions have not been as large this year as they were last year. While a few of the societies have failed to do all they might have done, most of them have made a good record.

I write to the secretary of every society at least once a quarter. I cheerfully give the work as much of my time as possible, only regretting that the pressure of other duties prevents my giving it the attention that its importance demands.

I trust the pastors will give the Woman's Mission Societies their hearty sympathy and co-operation.

No. of Woman's Mission and Aid Societies reporting this year	19
No. of Children's Societies reporting	3
No. of Sunday School classes reporting	1
Total number	23
Amount contributed to all purposes	$1,628.47

MRS. GEORGIE DEES PHILLIPS,
Vice-President of Woman's Work for Chickasahay Association.

Apportionment.

Your committee on Apportionment respectfully submit the apportionment below, which embraces contributions for all objects of benevolence to which we contribute, and recommend that each church try and raise amounts assigned to each, which in the aggregate, will amount to $2,520.

Augusta	$25 00	Laurel	60 00
Buckatunna	20 00	Lauderdale	15 00
Big Creek	10 00	Meridian	700 00
Clear Creek	30 00	Mount Zion	50 00
Concord	25 00	Narkeeta	10 00
DeSoto	30 00	New Hope	20 00

Ellisville	250 00	Pachuta	60 00
Enterprise	60 00	Poplar Springs	60 00
Eastabuchie	75 00	Quitman	50 00
Fairfield	35 00	Salem	50 00
Fairmount	20 00	Sandersville	100 00
Forty-first Avenue	200 00	Shubuta	100 00
Fifteenth Avenue	200 00	State Line	50 00
Highlands	35 00	South Side	25 00
Harmony	30 00	Thompson's Creek	20 00
Heidleberg	50 00	Yellow Creek	15 00
Hepzibah	$20 00	Vossburg	20 00

Committee—W. S. Lott, L. A. Duncan, J. R. Myers, H. R. Ward, A. I. Jones.

Report on Sustentation.

The support of our aged and destitute ministers and their widows and children is a duty we owe to God, to them and to ourselves, and one that should be cheerfully and liberally contributed to. God remembers the work done in His name will not fail to bless contributions to this cause.

Your committee, then, would earnestly recommend that while our people are giving to other worthy objects they will not forget the aged and destitute, and would also remember them with prayer, as well as their contributions.

Respectfully submitted,

J. N. MELTON,
J. A. CHAPMAN,
C. H. BEARD,
Committee.

Report on Publications.

Your committee would like to say that in our mind there is no subject that comes before the human mind that is more mighty and deserves our serious and prayerful consideration than this. What shall my children read? You may rest assured they are going to read something, and if they have not that which is wholesome, pure and elevating in its nature, they will get in possession of and read that which is lowering, degrading and poisoning. Hence the all important duty of parents in this respect.

First, we recommend most heartily to this Association and our people generally the Baptist Record, published at Meridian, Miss. If you will notice the church that is wideawake, taking a prominent part in all objects fostered by our denomination, nine times out of ten that church believes in and supports our State paper.

Second, we recommend the Home Field, published at Atlanta, Ga., also the Foreign Mission Journal, published at Richmond, Va.

Third, for our Sunday Schools we would urge upon our people, all things being equal, to take our Convention Board literature and Kind Words, published at Nashville, Tenn.

Respectfully,

L. NORRIS,
W. S. CULPEPPER,
Committee.

Ministerial Education.

Our denomination has for years given an unabating interest to the cause of missions in its various departments. Bible and Colportage work has from time to time received a strong helping hand. Sabbath Schools and general education have been pushed forward at intervals with an earnestness that bordered on to enthusiasm. But the great question now before our denomination, especially in the South, is, how shall we qualify a ministry to meet the demands of this rapidly advancing age?

It may be called antiquated, yet we do most heartily believe in "a call to the ministry," coupled with deep piety. A simple "call," however, is not sufficient evidence in itself that no other preparation is necessary. The old idea, that if God had called a man, he had only to open his mouth and God would fill it, has been exploded. The question arises, then, what is the next duty after a call to the ministry? The answer is, prepare as thoroughly as possible for the ministerial office. Upon the need for this qualification all are agreed, but as to the way to attain it, there are diversified opinions.

We do not deem it in place to consider all the means to the end, but the best means to the end in view.

In the Old Testament days there were the schools of the prophets. Our Savior had his disciples under his direct teachings three years and six months; and Paul, the great apostle of our faith, was brought up "at the feet of Gamaliel" in all the learning of the Jews. Surely if all these had special instruction for their special work we very much need a similar training for our ministry of the present day. We believe that Paul's injunction to Timothy, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," is equally applicable to every minister of the gospel at the present day.

We know of no better way to prepare for this highest of all callings than to take a complete literary and theological course at some of our best schools. Mississippi College is the place to take this literary course and the Southern Baptist Theological Seminary at Louisville, Ky., is the place for our young ministers to take a complete course in theological instruction. This is, indeed, our school of the prophets, and we earnestly desire that all who can possibly do so, will avail themselves of the advantages afforded by the Seminary.

We are pleased to report a good interest on the part of the Baptists of this State in Ministerial Education. The Baptists of the State contributed during the past conventional year to this work, $2,699.31 This Association contributed to this object during the past associational year, $178.95. This amount was paid by eleven of the churches. Your committee would be delighted if every church in this Association would make a contribution every year to Ministerial Education. Three were forty-three young ministers in Mississippi College last session. Brethren, let us labor and pray for the continuance and growth of this good work.

Respectfully submitted,

J. D. COOK, Chairman.

Report on Missions.

There is no scriptural direction or authority for dividing missions into Foreign, Domestic or Home, State

and Associational. The Lord Jesus made no such distinction or division. The nearest approach to it was the command to the disciples to begin at Jerusalem and preach the Gospel to all nations.

Of course they should begin at Jerusalem, because they were there; but that does not mean that all men should be brought to a knowledge of the truths of the Gospel at home before we are justified in sending it to others abroad. We make these observations because we sometimes meet with people who believe all contributions for Missions should go for home work, whilst others believe they should go to the foreign work; whilst others still say they should all go to giving the Gospel to the destitute within our own Association.

Now, the truth is, these divisions of labor in the Master's vineyard are made for our own convenience and for greater efficiency in carrying on the work of evangelizing the world. So far as our obligations go, they bind us as much to aid the one as the other; but the amount, if aid we shall extend to each, is a matter which we are to decide for ourselves, in the fear of God, according to the facts as we understand them.

FOREIGN MISSIONS.

The Baptists of the South reported through the Foreign Mission Bureau that last year was the greatest and grandest year in the history of Foreign Missions. We cannot undertake in this report to recapitulate what was done. We refer all persons to the reports of the Foreign Mission Board at Richmond for full information.

We cannot, however, fail to note with Christian pride the fact that our State, Mississippi, has more missionaries in the foreign field than perhaps any other State. We have Walne in Japan, Simmons in China, Lumby in Africa; John Eager in Italy; Taylor in Brazil; Powell, Watkins and Chastain in Mexico; Mrs. Graves in China. Do not forget these noble heralds of the cross in your prayers as well as in your contributions.

HOME MISSIONS.

Our contributions to Home Missions are meagre compared to our ability, but this is owing largely to the

fact that we, as a State, are trying to supply the destitution in our State ourselves, through our own State Board.

This is as it ought to be. We can and do understand better the destitution and need of our own State than can the Home Board; but admitting this all to be true, we should contribute our share of the funds necessary to carry on the great work being done in other fields by the Home Board, located at Atlanta, Ga.

STATE MISSIONS.

It is needless to recount the history of State Missions in this State. Suffice it to say that this work was begun in 1873. A State Mission Board was organized that year by the Baptist State Convention, which met at Aberdeen. Its history has been one continued advance all along these years, and last year was the grandest of them all; and yet it is only an indication of what the Baptists of Mississippi can and will do in the years to come.

Brethren, we do not fully comprehend and appreciate our ability and our opportunity in this great work. Eighty thousand Baptists of Mississippi ought to give $50,000 a year to Missions, and they can give that much and not miss it, if they would adopt the right methods. It is only 62½ cents each, and we know there is not a Baptist in the State that cannot pay that much.

The pastors, many of them, are not blameless for this lack of interest and zeal in the cause of Missions. They should insist on their churches adopting some systematic method of giving. That is the weak point in our work; we have no systematic method of doing the Master's work. If we could carry into effect methods such as we apply in our own personal affairs, we would soon be able to evangelize the world. Suppose every Baptist in the State would give, say one-quarter of a cent a day for Missions, (and who is there in the State that could not give that much?) what a magnificent sum it would yield.

It would give 1¾ cents per week, 7 cents per month,

84 cents per annum; for each of 80,000 Baptists would give $67,200 per annum. We leave the further pursuit of this subject to the pastors and chruches, and come now to speak especially of our

ASSOCIATIONAL MISSIONS.

We call attention with much pride and thankfulness to God to the report of Brother S. O. Y. Ray, our missionary, who has labored in this Association for the past year. This faithful servant of the Master has been greatly blessed in his labors the past year. The most gratifying part of his report, excepting of course the conversions and baptisms, is the announcement that there is no longer any destitution within our borders. That is to say, every portion of the territory embraced in this Association has the gospel regularly preached, or is accessible, to regular preaching. The Lord be praised for this.

But whilst our Missionary has done his duty and the State Board has done its duty, we have not kept our part of the agreement with them. This Association agreed to raise $700 for State Missions, and Brother Ray was to raise $300 in the field, that is, outside the regular constituted churches of the Association. The reading of the letters disclose that we are behind about $450, ahd we are bound by every principle of morals and Christian integrity to raise that amount, and we doubt it will be done speedily. We suggest that the committee on apportionment, apportion the amount that each shall raise equitably and fairly and have the same printed in the minutes of this meeting, and that the pastors bring the matter before the churches. In this way the amount can be easily raised without imposing any grievous burden on anyone.

We must do it. The State Board employed Brother Ray with the distinct understanding that we should raise this amount. The Board has kept faith with us; it has paid Brother Ray, and now let us pay the amount we owe to the Board. This is reasonable, this is right, this is just, this is honoring to God.

In conclusion, we recommend that we try to raise within the bounds of this Association this year for all

purposes of Mission work the sum total of $2,500, and that the apportionment committee apportion this sum equitably among the churches, as also the amounts to be contributed to each of the Foreign, Home and State Boards.

May the God of all grace help us to do our whole duty in the matter of giving the Gospel to those who have it not, at home and abroad.

Respectfully submitted,

W. H. HARDY,
T. W. HALL,
W. J. DAVID,
Committee.

Report of Association Missions.

Your committee report that they acted in accordance with instructions and secured the appointment by our Convention Board of a missionary in the person of Brother S. O Y. Ray, who was appointed for one year, and began work November 1st, 1391. His report of work done is appended to this report, which speaks for itself. Our missionary has discharged his duty faithfully and well, and there can be no doubt that great good has been done. It will be seen that he has done much evangelistic work which was needed and which has strengthened a number of weak churches. The judgment of your committee suggests that our Association Mission work be discontinued, because: 1st. There is but little missionary ground within our borders. 2d. That while there is some need of evangelistic work among some of our weaker churches, there is not enough to justify the appointment of an evangelist. 3d. Our Association has shown conclusively that it is either unable or unwilling to support a missionary or evangelist in our field. 4th. Christian prudence suggests that we ought not to assume financial obligations beyond our ability to meet. Your committee report that we are some $450 in arrears with our Convention Board on

account of obligations assumed in the matter of the appointment of our missionary.

Respectfully submitted,

O. D. BOWEN,
W. J. DAVID,
Committee.

REPORT OF THE MISSIONARY OF CHICKASAHAY ASSOCIATION.

I commenced work the 1st day of November, 1891; have labored 313 days; traveled 2,170 miles; preached 213 sermons; attended 55 prayer meetings; visited 50 families for religious purposes; baptized 19 persons; baptized in meetings where I labored, 59; received by letter 46; received by restoration, 4; awaiting baptism, 2; total received during the year, 130. I have obtained 13 subscribers to The Record; organized one Sunday School; made 3 addresses; have visited 42 churches; held meetings with 15 churches; have partially supplied 2 destitute churches, Lauderdale and Vossburg.

THE CONDITION OF THE FIELD.

There is very little destitution in our bounds, but great need of development among many of the churches. Many of our best pastors are greatly hindered in their work, being compelled to labor for the necessaries of life, which is not only a great burden on them, but a great loss to the churches, because of the inefficiency of the work they are able to render. This is the greatest question our churches have to solve, but the time has come when it must be solved or we shall not be able to take care of what we have, nor shall we meet the measure of our obligation to God and the world. The churches must have better preaching, and to have it they must support their pastors, so that they may give themselves to study and to preaching the word, and they are able to do it if they will. This is the work to be done in this part of the State, strengthening the things which remain.

S. O. Y. RAY.

Report on Education.

Your committee on Education having had that important matter under consideration, ask leave to report. Education is the rule of the times. Even the "hewers of wood and drawers of water" are being educated. Education means progress and progress means more education. The sublime mission of education is the shaping up, drawing out, tempering, sharpening and polishing of the intellect. People are strong, powerful, efficient in proportion as they are educated, and this will be found to be true of a country also in proportion to its educated citizens. This is also true of our churches and our denomination in general. We need, as a people, to be liberal, diligent and persevering, even wise in pushing the matter of education. The people and Christianity of the future will be an educated people and an educated Christianity. We cannot afford to stand still and see the procession go by, nor can we content ourselves to "tag on behind." We are in a position to lead. God having given us the ability and the opportunity, wherein is the measure of our responsibily. Therefore, let us go up and on and out in this great preparation work for our great and responsible future. We rejoice that we have not been obliviously recreant in the past, as our history abundantly shows. Our schools in both numbers nd excellency, rank with the best, and our educated people are in the majority. Among the many first class schools all over our land, we point with unmeasured affection and honest pride to our own Mississippi College, out from whose walls have gone so many educated men to elevate and bless our race. Then, in our immediate bounds we have the Rawls Springs Academy, created and fostered by the self-sacrificing efforts of our own people; a school entirely worthy of our fullest patronage. We would also call attention, with full approval and highest commendation, to the many excellent High Schools and Colleges in our State, both male and female, under the management and patronage of our brethren, any and all of which are worthy of our fullest support. And lastly, with no less affectionate earnestness, we would

recommend the Southern Baptist Theological Seminary to the attention of our people as the school of all others for the instruction of our coming ministry.

Respectfully submitted,

J. A. HACKETT,
J. W. LEE,
—— SUMRALL,
Committee.

Report on Temperance.

So much has been said and written on the subject of Temperance at our meetings and by other deliberative bodies, that were it not for the success we meet with, we might become discouraged in our efforts to rid the land of intemperance, but knowing that more than half the counties of this State are already under prohibition, and all the recent county elections have decided against license. All late decisions of the Supreme Court are against the saloon, for which let us thank God and take courage in the good work.

Such are the terrible influences of dissipation that we regard it not a duty incumbent alone on the Christian to do all in his power to induce sobriety, but we regard it as the duty of all wishing well their fellows to assist by all honorable means in their power to suppress the liquor traffic, by refusing all license, wholesale and retail, high or low. We urge the enforcement of all laws on our statute against violations. We ask in the name of God if it is not our duty, financially, to assist our friends and neighbors in avoiding this terrible drain on their time and purses by suppressing this demon, the liquor traffic, for only the distiller, wholesale dealer, saloonist and his employees are financially benefitted by its continuance. The industrious and noble-hearted man, with his loved ones, would so often be on the road to prosperity but for the saloon, that we call upon all to assist in banishing these dens of vice from the land, and as the entire nation of Israel were so severely punished for the theft of Achan, so let us beware that we too, as a nation, are not severely punished if we permit the saloons to continue in our land. There is a growing

evil in what is known as the jug traffic, which should not be practiced by any church member, and we should use our influence to have others abandon it.

We would also insist on our people posting themselves on the laws relating to this evil, as laid down in the new code, and see that violators of that law are prosecuted:

Your committee recommend further, that we re-affirm with emphasis the following resolutions:

Resolved, 1st. That it is the sense of this Association that for any minister or church member to visit saloons, sign whisky petitions, go on the bond of "liquor sellers," vote "for the sale," or in any way countenance or encourage the traffic in intoxicating liquors, is unchristian conduct and should be brought under church discipline.

Resolved, 2nd. That we will withdraw from any church, and refuse to receive any church failing or refusing to enforce discipline, as set forth in the foregoing resolutions.

Respectfully submitted,

J. G. FLOURNOY,
F. R. McILVAINE,
D. T. BEARD,
Committee.

Report on Colportage.

The importance of Colportage work has never been duly considered by our Association. It is a matter not even understood; yet it affords almost the only means of reaching hundreds of families and districts of country destitute of churches, in which a gospel sermon is seldom preached and prayer meetings and Sunday Schools are unknown.

An earnest Christian worker who can talk sensibly on the subject of religion, sing and pray, as occasion requires, can do incalculable good as a Colporteur. Going from house to house and leaving a volume or a tract, while holding public and private services where desired, opens the way for the stated preaching of the word and the establishment of churches. This of itself

is practical mission work, and unlike the visits of the missionary, reaches every family and brings the personality of religion to the individual; while it is partly self-sustaining, so less expensive, though more far reaching. That this Association needs Colportage work cannot be questioned, and that one or two good men could be supported, we have no doubt.

Your committee recommend that the State Board be requested to appoint a Colporteur or two for our Association at the earliest day practicable; if necessary co-operating with the American Baptist Publication Society.

Respectfully submitted,

L. A. DUNCAN,
M. E. LOTT,
W. B. HOOKS,
Committee.

Report on Sunday Schools.

The letters from the churches report 22 Sunday Schools with an enrollment of 1,364 pupils, which leaves 16 churches which report no schools. This interest does not receive the attention its importance demands. Every church ought to engage in this work, and the pastors should give their earnest support to this important interest. The very best teachers should be secured in all cases where they can be obtained. This work opens the way to a high degreee of service, in which many who would do something for the Master's cause may engage. There is no question about our churches neglecting this department of our work. Why not have one in every church? Where is the church that cannot do so?

Your committee would recommend the publications of our Southern Baptist Convention, published at Nashville, Tenn. We would further recommend the use of Catechisms in our schools, and in this connection would recommend the Broadus Catechism.

S. O. Y. RAY,
C. L. THATCH,
K. C. HALL,
Committee.

Report on Nominations.

Your committee on Nominations submit the following report: We nominate Sandersville as the place of holding the next session of Association, and Thursday at 10 A. M, before the fourth Sunday in September, 1893, as the time, and that Elder J. M. Phillips preach the Association Sermon and Elder J. D. Cook be his alternate.

We nominate Elder J. W. Bozeman as our delegate to the Southern Baptist Convention and Elder O. D. Bowen alternate. The Southern Baptist Convention will meet at Nashville, Tenn., Thursday before the second Sunday in May, 1893.

We nominate the following brethren as delegates to the Baptist State Convention, which will meet at Vicksburg Thursday before the fourth Sunday in July, 1893. Delegates—W. H. Patton, Joe Davis, A. I. Jones, Robert George, O. D. Bowen, Geo. L. Donald, A. S. Bozeman, John W. Broach, W. H. Hardy, J. D. Cook, L. S. Hardee, W. M. Sprinkle, T. B. Conner, Truman Gray, C. L. Thatch, T. J. Hardy, J. F. Parker, J. D. Bonner, H. F. Broach, J. H. Rogers, G. W. Bunch, W. J. Busby, B. F. Quarles, M. W. Buckley, S. O. Y. Ray.

Alternates—J. C. Lloyd, J. N. Melton, T. W. Hankins, J. C. Andrews, T. C. Carter, L. A. Duncan, H. H. McComb, C. F. Woods, J. A. Hackett, W. S. Culpepper, W. S. Lott, J. M. Phillips.

We recommend that any of the delegates above so nominated that may be present at the session of the Convention, are hereby authorized to fill out their quota from any brethren from this Association that may be in attendance at such Convention, if all of the delegates above nominated are not present.

Respectfully submitted,

J. S. BUSBY,
H. F. BROACH,
WM. McLEOD,
C. F. WOODS,
Committee.

CONSTITUTION,

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible Truth and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of two classes, viz: delegates and messengers, the first class only having the right to vote, and to produce evidence of their appointment by the churches which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty members thereafter, provided that ministers who are members of any such churches; but supply other pulpits, may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council, and shall in no wise intringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon; and, after enrolling the names of the delegates, proceed by ballot to the election of a Moderator and Clerk who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberate bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association, by a unanimous vote; and letters of dismissal may be obtained, without assigning a reason therefor, by the concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceeding.

ARTICLES OF FAITH.

1. We believe in one God; the Father, the Son and the Holy Ghost—equal in power and Glory.

2. We believe that the Scriptures of the Old Testament and New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God s appointed means of calling sinners to the knowledge of the truth; and he has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

6. We believe that a visible Church of Christ is composed of faithful persons only, who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of his church and that the government is with the Church, each member having equal right therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism, and can be administered only by those duly set apart by the Church, and that believers in Christ only are the proper subjects for the ordinance.

13. We believe that regular baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed by praise or benediction.

2. The officers of the Association shall hold their positions until suceessors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decisions being final, unless an appeal is immediately made to the body.

4. Only one member shall speak at the time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflections.

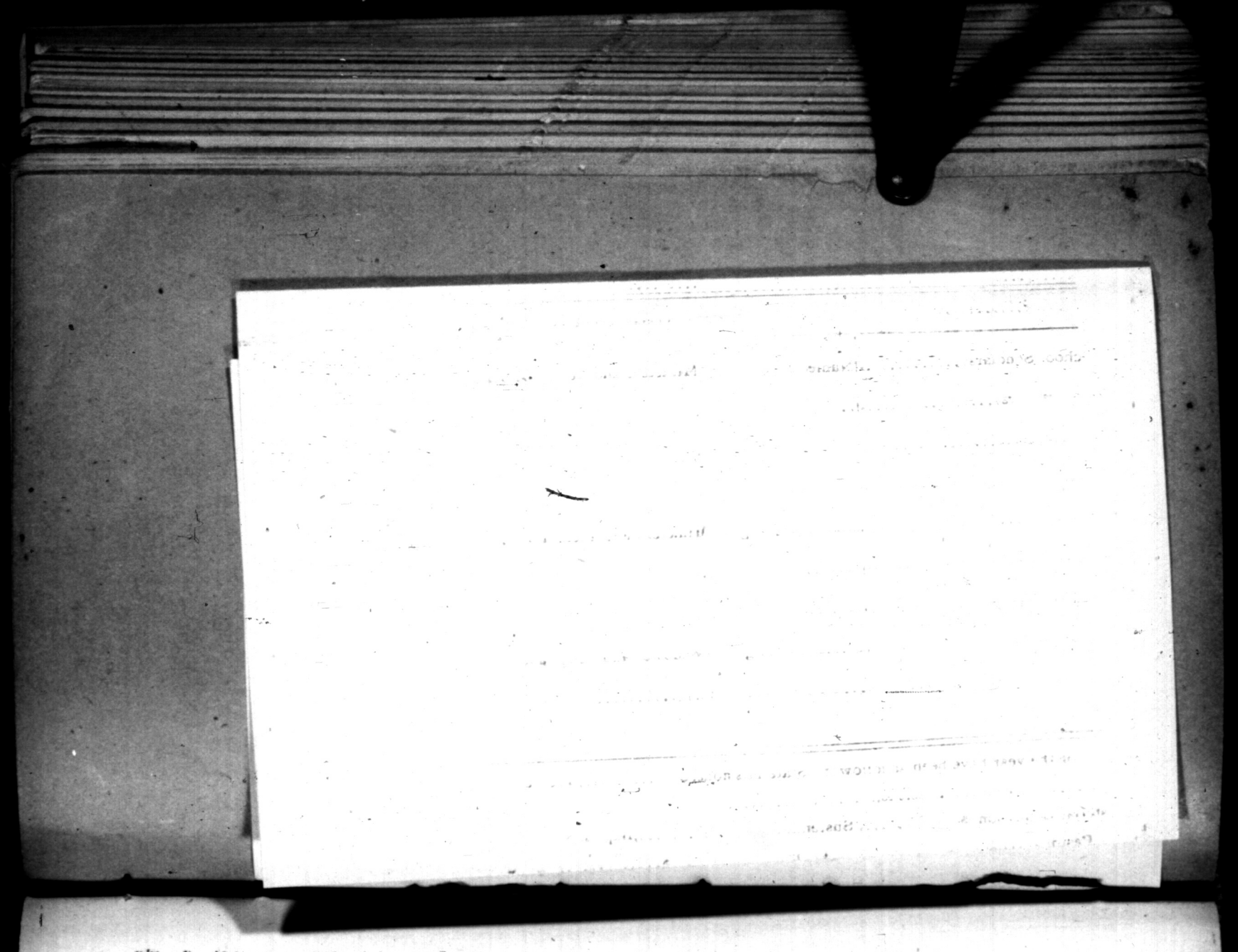
6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of these rules.

10. These rules may be altered or amended at any annual meeting by a two-third vote of the members present.



STATISTICAL TA

CHURCHES.	POST-OFFICES.	PASTORS.	CLERKS.	Baptized.	By Letter.	Restored	Dismissed.	Excluded.	Deceased.	Dropped.	Total Membership.	Sunday School scholars	Sunday School officers and Teachers.	Pastor's Salary.	State Missions.	
Augusta	Not represented.	J. P. Williams		4	1		1				54			$	$	$
Big Creek	Not represented.										73					
Buckatunna	Buckatunna.	W. West	W. B. Hooks	5	3		3				49	35	7	60 00	3 25	
Beulah	Ellisville	J. Nowell	C. C. Jones,	1	6	3	9	1	1		33					
Clear Creek	Shubuta	J. M. Phillips	W. B. Falconer	6	3		9	4			68	26	8	75 00		
Concord	Shubuta		A. C. Ulmer	12	3		1		1		61	40	6		2 50	
DeSoto	DeSoto	H. A. Pickard	C. H. Meeks	4	4		4	2	3		78	25	5	65 00	4 00	
+ Ellisville	Ellisville	O. D. Bowen	J. P. Myer	1	5		3	8	2		130	122	11	500 00	30 40	
Enterprise	Enterprise,	J. A. Hackett	H. R. Ward		2		2		1		49	30	4	207 00	22 20	
+ Eastabuchie	Eastabuchie.	O. D. Bowen	H. H. McComb	4	2	2	7	2			53	40	3	150 00	11 50	
Fairfield	Shubuta	W. Z. West	Wyatt Martin	13	1		1	1			92			75 00		
Fairmount	Shubuta	R. S. Sumrall	A. O. Jones	2			2				50					
+ Forty-First Avenue	Meridian.	J. W. Lee		6	19		34		3		139	140	13	800 00	13 00	
+ Fifteenth Avenue	Meridian.	W. J. David		57	47	1	7		2		169	140	12	720 00	15 00	
+ Highland	Meridian.	J. D. Cook	E. B. McRaven		8		4				38	45	9	500 00	1 80	
+ Harmony	DeSoto	J. M. Phillips	D. [illegible] Red, Jr.	5	2		10	1			61			96 00		
Hattiesburg	Hattiesburg.	L. E. Hall	W. M. Conner	14	22		14		2		140	128	14	275 00	10 45	
Heidleberg	Not represented.	L. E. Hall	Jas. Richards						1		21			150 00	5 00	
Hepzibah	Shubuta	Luther Norris	Jonas Mixon				5				53			20 00	3 00	
Lauderdale	Not represented.		J. W. Ulrick								9			50 00		
Laurel	Laurel	J. J. Jackson	P. P. Farrior	22	10						77	30	7	157 70	14 80	
+ Meridian	Meridian	J. W. Bozeman	A. S. Bozeman	15	19		35		8	2	356	199	30	1600 00	144 63	
Mt. Zion	Winchester	T. E. Tucker	C. D. O'Guin				8	6			76			100 00	5 00	
Narkeeta	Not represented.															
New Hope	Tokio.	F. M. Mason	J. L. Gray								25			40 00	5 00	
+ Pachuta	Pachuta	C. C. Vaughn	J. H. Rogers	9	12		4	1			75	50	10	96 00		
Poplar Springs	Meridian.	W. S. Culpepper	B. F. Quarles	2	6									150 00	3 00	
+ Quitman	Quitman	J. M. Phillips	J. K. Kirkland		5				1		51	25	2	125 00	25 00	
Salem	Waynesboro	T. E. Tucker	R. E. Leard	4	15		1	5			142	54	6	150 00	23 65	
+ Sandersville	Sandersville.	O. D. Bowen	A. McDaniel	7	6		4				56	45	6	150 00	19 79	
+ Shubuta	Shubuta	Luther Norris	W. H. Patton		2		2	2			63	66	8	150 00	13 50	
+ State Line	Not represented															
+ South Side	Meridian.	J. D. Cook	W. H. Williams	4	12		15				40	110	10	500 00	3 95	
Thompson's Creek	Not represented.										39					
Vossburg	Not represented.															
Yellow Creek	Not represented.															
Total				177	215	6	185	33	25	2	2426	1350	171	$6,961 70	$380 42	$2

Most of those unmarked are small undeveloped
Enterprise must have a P. M. S. and that he will
some time. Fairfield wants one. I hope to help the
correspondence. All those marked have either P. M.

CAL TABLE.

Sunday School officers and Teachers.	Pastor's Salary.	State Missions.	Foreign Missions.	Home Missions.	Mississippi College.	Ministerial Education.	Sustentation.	Baptist Bible Society	Church Expenses.	Sunday school expenses	Miscellaneous.	Associational purposes.	Total.
	$	$	$	$					$				
									69 22	11 50	8 70	75	153 42
7	60 00	3 25										1 00	1 00
									2 00	1 85	18 00	1 50	103 55
8	75 00		1 90	2 30							20 00	1 50	26 50
6		2 50		2 50								2 00	130 00
5	65 00	4 00	90		1 05	1 05			50 00	6 00			832 53
11	500 00	30 40	49 30	18 70		15 00	$18 50	7 90	110 58	26 00	51 15	5 00	305 65
4	207 00	22 20				10 00			42 50	15 00	5 95	3 00	206 25
3	150 00	11 50	6 10	3 55		5 00	3 55		3 00	4 75	17 45	1 35	124 00
	75 00								22 00		25 00	2 00	1 00
												1 00	1 00
13	800 00	13 00	10 00						158 00	55 35	164 00	1 50	1,201 85
12	720 00	15 00	15 90			25 00			568 30	102 66	120 35	2 50	1,569 71
9	500 00	1 80	5 25		10 00				58 80	22 90	2 50	1 50	602 75
	96 00					4 00				75	25 00	65	126 40
14	275 00	10 45					13 55		224 75	20 00	65 00		608 75
	150 00	5 00	7 00	7 00		6 25						1 00	176 25
	20 00	3 00	1 00	3 20								1 00	28 20
	50 00												50 00
7	157 70	14 80				5 00			2 50			2 20	182 20
30	1600 00	144 63	80 00	40 00	70 00	90 00	6 90		688 73	136 05	305 20	3 00	3,166 51
	100 00	5 00	8 80	1 50			3 10					2 00	120 40
	40 60	5 00										3 25	48 25
10	96 00		4 30	2 50			3 75		47 65	8 00	54 00	1 70	217 90
	150 00	3 00	1 00			9 50					22 00	1 00	186 50
2	125 00	25 00	4 00	5 00			4 00		2 00	6 00	24 20	2 00	19 20
6	150 00	23 65	6 00	3 60		7 00			20 00	14 60	3 50	2 30	228 65
6	150 00	19 79	10 82	8 70		7 38	7 37	60	64 65	4 00	185 00	2 00	460 31
8	100 00	13 50	10 00	12 45	5 00	5 00			30 00	15 00	27 00	2 50	270 45
												1 00	540 30
10	500 00	3 95							15 35	20 00			
171	$6,961 70	$380 42	$222 27	$112 00	$86 05	$190 18	$60 72	$8 50	$2,180 03	$470 41	$1146 00	$20 50	$ 11,868 48

developed Country Churches - Dr. Hackett says he will have one go up and organize one to help them organize, if not in person, by either W. M. or Sunbeams.